## Silver Creek Irrigation District

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## January Board Meeting Agenda 1/2/24, 5:00 PM

- 1. Call to order
- 2. Roll Call

3. Call to the Public for items not on the agenda. Individuals may address the Board on any relevant issue for 5 minutes. At the close of the call to the public, Board members may respond to criticism, ask Staff to review a matter or ask that a matter be placed on a future agenda, but no action will be taken on the item.

## 4. Approval of October minutes

Daggs	Jan	Feb	Mar	Apr	Мау	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Depth (ft)	33	35	36	Full	36	34	32.5	31.5	28	25		
Leak (gpm)	0	0	1.5	11	3/4	0	0	0	0	0		
2022	33	34.5	35.5	36.5	32.25	29	27	26.5	30.5	27	29	31
2021	26.5	28	30	31.25	28.5	26	23.5	Full	32	28	29.75	31.5
Fish Hatchery												
Flow in	1000	NR	NR	NR	NR	NR	NR	NR	NR	NR		
Flow out	1050	NR	NR	NR	NR	NR	NR	NR	NR	NR		
Rainbow Spring	NR	NR	254	234	212	206	NR	NR	243	236		
Silver Creek Blvd	missi ng	Missi ng	Missi ng	1.3	1.16	1.16	1.18	1.16	1.16	1.14		

## 5. Lake Reports and Water Measurements

6. Pipe shed at District office?

- 7. New Ground Penetrating Radar
- 8. Water issues? Where do we need to fix for next year?
  - A. Lacey Penrod, Fix pipe
  - B. Ivan Larson Air vent and Headgate? Ross to weld drain pipe?
  - C. Norman Baldwin valve
  - D. Randy Flake valve
  - E. Jared Hatch, Move ditch on West Taylor beside Motel?
  - F. Jason Mulder, Needs in line valve?
  - G. Lennard McCleve pipe repair .
- 9. Mormon Lake diversion, open. Ortega structure open, WML to Mexican, open?
- 10. 2023 water ticket, invoice and schedule problems?
  - A. Flake Boone/Lundberg/Brimhall shares
  - B. Merlene Foshee/ Louise Hatch shares
  - C. Gaylan Flake run time?
- 11. Delinquent payments, Who are we still trying to collect from?A. WML Rec District delinquent payments(2)
- 12. New District Secretary?
- 13. District Secretary report,A. Monthly bank statement review.
- 14. District Foreman Report, Ross Willis
- 15. Kyle Baldwin, Report or instruction to staff
- 16. Terry Stratton, Report or instruction to staff
- 17. Vance Muder, Report or instruction to staff
- 18. Vote for 2024 Board Chairman
- 19. Next meeting February 6th, 2024 at 5:00pm
- 20. Adjourn